

UFFORD PARISH COUNCIL

Mrs Judi Hallett, *Clerk to the Council* Manor Farm, Hollesley, Woodbridge Suffolk IP12 3NB

Tel: 01394 411405 / 07739 411927 ufford.pc@hotmail.com

NOTICE OF THE UFFORD PARISH COUNCIL MEETING TO BE HELD ON TUESDAY 19th MARCH 2024 THE COMMUNITY HALL, THE AVENUE, UFFORD, AT 7.00pm

All Parish Councillors are summoned to attend a meeting of the Parish Council as detailed above.

All public and press are also cordially invited.

Agenda

- 1. Apologies for absence
 - a) To Receive Apologies
- 2. To receive any:
 - a) Declarations of Pecuniary Interest in Agenda Items
 - b) Declarations of Non-Pecuniary Interest in Agenda Items
 - c) Applications for Dispensation on Agenda Items

- b) To Accept Apologies
- d) Declarations of Gifts or Hospitality received over the value of £50.00
- e) Notification of Lobbying with reference to any Planning Application to be discussed

- 3. Public Session (15 mins max):
 - a) Reports or comment from any members of the public
 - b) Reports or comment from ESC and SCC Councillors
- 4. To sign Minutes of the meeting dated 20th February 2024
- 5. Planning To discuss and agree response to the following Planning Applications or Appeals:
 - a) DC/24/0441/FUL Use of plant display and associated sales area for standing of 30 x No. shipping containers for self-storage and provision of flexible external storage area. Demolition of glazed plant display area and erection of self-storage building together with associated parking facilities, security fencing, CCTV cameras and lighting. The Nursery, Main Road, Pettistree
 - b) DC/21/5550/FUL Erection of a solar photovoltaic (PV) array, with a total export capacity of up to 21 MW. Each of the solar panels will be mounted on a fixed panel system. The panels are covered by high transparency solar glass with an anti-reflective coating which minimises glare and glint, while aiding in the maximum absorption of the available sunlight. The panels are dark grey/blue in colour and are mounted on a frame of anodized aluminium alloy and galvanized steel - Land At Park Farm, Loudham Hall Road, Loudham
- 6. Other Planning Matters:
 - a) To acknowledge previous months list of ESC Planning decisions

- b) To receive update on communications with the Internal Drainage Board, with reference to the Surface Water Draining Plan for the former Crown Nursery Site
- c) Neighbourhood Plan to receive an update on the Regulation 14 Exhibition and the progress of the Consultation
- 7. Community Hall Upgrade:
 - a) To receive update on the project for refurbishing the Community Hall Toilets from the Hall Committee
 - b) EV Charging Point To receive update on the current position.
- 8. '.gov.uk' domains and email addresses To discuss moving over
- 9. Projects List:
 - a) Wild about Wickham to receive an update on the current position
 - b) Emergency Plan To receive update from Cllrs. Bennett and Hawthorne
 - c) Annual Parish Meeting To receive update from the Clerk
- 10. Finance Matters:
 - a) To receive Accounts as of 29th February 2024
 - b) To receive update on the CCLA Account
 - c) To review Reserves held by the Council
 - d) To discuss purchase of Mini Tree Popper for Woodlands Group Cost approx.. £290.00 (+ VAT)
 - e) To authorise the following Invoices for Payment:

i.	J Hallett (Salary and Expenses)	£923.30
ii.	SCC Pension Fund (Clerk's Pension)	£254.90
iii.	Ufford Community Hall (50% costs for EV Charging Point)	£152.36
iv.	Ufford Punch Newsletter (Annual Subscription + NP Flyer)	£110.00
٧.	K N Coe (Maintenance)	£75.00
vi.	Matthew Allen (Tree Works)	£300.00
vii.	Compass Point Planning and Rural Consultants (NP Stage 4)	£2,700.00
viii.	J Hallett (Refreshments for Exhibition)	£20.60
ix.	R Leggett (NP Stage 4 plus Printing)	£tbc

- x. Any invoice coming forth
- f) To note Payments made since last meeting:
 - i. None
- g) To note Payments received since last meeting:
 - i. None
- 11. Parklands Woods To discuss work on the Woods close to properties in Ufford Place and Nicholls Close
- 12. Highways:
 - a) To receive the latest Footpaths Report
- 13. Documentation To confirm adoption of:
 - a) Risk Assessment (Financial) sent to Councillors on 21st February 2024
 - b) Risk Assessment (Non-Financial) sent to Councillors on 21st February 2024
 - c) Asset Register (March 2024) sent to Councillors on 11th March 2024

- 14. Quarterly Health and Safety Review To receive notification of any H&S matters and to add to Action List
- 15. To receive reports on meetings attended on behalf of the Council
- 16. To receive agenda items for next meeting and agree date of Next Meeting (16th April 2024)

 ${\it Judi Hallett}$ ~ Clerk to the Parish Council (14th March 2024)